



5. Name of Coach \_\_\_\_\_  
(IN BLOCK LETTERS)
6. Name of the Manager \_\_\_\_\_  
(IN BLOCK LETTERS)
7. Entry Fee of Rs. 1000/- (Rupees One Thousand Only) has been sent by \* Demand Draft No. \_\_\_\_\_ dated \_\_\_\_\_ / Money Order vide Receipt No. \_\_\_\_\_ (attached) will be deposited by the Manager/Coach at New Delhi.
8. BIO-DATA in the prescribed Performa in respect of each player duly signed by the HEAD OF INSTITUTION will be submitted by the Manager/Coach at New Delhi.
9. Original copy of any two ID Proofs of each player and support staff. Aadhar Card, Passport, Voter ID Card, 10th Grade Mark Sheet and Birth Certificate of players where applicable, are enclosed.
10. IT IS CERTIFIED THAT THESE PLAYERS ARE BONAFIDE STUDENTS OF THE INSTITUTION/SCHOOL AND ARE ON THE ROLL OF THE SCHOOL/INSTITUTION PRIOR 1ST SEPTEMBER, 2025. THE PARTICULARS GIVEN IN COL. 4 TO 6 UNDER ITEM 4 AT PREPAGE ARE AS PER SCHOOL/INSTITUTION RECORD.

COUNTERSIGNED (IT IS A MUST)

Signature of Director of Education/Sports/Public Instruction  
(State/U.T. Concerned/Concerned Sponsoring Authority) \_\_\_\_\_

Rubber Stamp \_\_\_\_\_

Signature of the \_\_\_\_\_  
Head of Institution with date

Name (IN BLOCK LETTERS) \_\_\_\_\_

Rubber Stamp of Institution \_\_\_\_\_

Phone No. \_\_\_\_\_ (Mob) \_\_\_\_\_

**Please Note :-**

- i) A player born or after 1.11.2010 and on the Roll of the School/Institution for 2 months on 1.11.2025 is eligible to participate in the tournament.
- ii) ENTRY FORM/BIO-DATA and supporting documents must be complete in all respects. **Incomplete documents will not be accepted.**
- iii) A copy of the ENTRY FORM must reach before **31st August, 2025** . Duplicate copy thereof, BIO-DATA and supporting documents, Identity Card of each players and ENTRY FEE should be deposited in the office by the teams IMMEDIATELY on arrival at the venue of the tournament.
- iv) A player found OVERAGED according to information furnished earlier or Screening Committee will not be allowed to play
- v) **Confirmation letter of Invite from Principal & confirmation of participation are to be send to Secretary General, JNHT Society on School letterhead without this teams will not be allowed to participate.**

\* DEMAND DRAFT/CHEQUE may be drawn at New Delhi in favour of "**JAWAHARLAL NEHRU HOCKEY TOURNAMENT SOCIETY**"

**42<sup>ND</sup> NEHRU SUB-JUNIOR HOCKEY TOURNAMENT**  
**(Boys u-15 years as on 1.11.2025)**  
**Oct 08 to Oct 18, 2025**

BIO -DATA OF THE PLAYER

1. Full Name : \_\_\_\_\_  
(IN BLOCK LETTERS)
2. Father's Name : \_\_\_\_\_
3. Date of Birth : (In Figures) \_\_\_\_\_ ★  
(In Words) \_\_\_\_\_
4. Name of School/ Institution where studying \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PIN \_\_\_\_\_
5. Date of Admission in the present School/Institution \_\_\_\_\_
6. Class in which studying : \_\_\_\_\_
7. Complete Permanent Residential Address : \_\_\_\_\_  
\_\_\_\_\_  
PIN \_\_\_\_\_
8. Whether member of any SAI Scheme : Yes / No  
If yes, please indicate the name of the Scheme / Centre \_\_\_\_\_
9. Whether participated earlier in Nehru Sub-Junior Tournament : Yes / No, if yes, indicate:-  
I) Year of participation : \_\_\_\_\_  
ii) Name of School represented : \_\_\_\_\_
10. Playing Position : \_\_\_\_\_ 11. Shirt No. : \_\_\_\_\_
12. Two prominent marks of Identification : (i) \_\_\_\_\_  
ii) \_\_\_\_\_ 13. Height : \_\_\_\_\_ Cms 14. Weight : \_\_\_\_\_ Kg
15. I \_\_\_\_\_ D/o \_\_\_\_\_ declare that the information  
(Name in full & in Block Letters)  
given above is correct and complete.

Latest Passport Size  
Photograph

Attested by  
Head of the  
Institution (across the  
With date photo)

Rubber Stamp

Signature of Player \_\_\_\_\_

Certified that the details given at SL. No. 1 to 9 are correct and are as per records of the School/Institution.

★ Original copy of any two ID Proofs of each player and support staff. Aadhar Card, Passport, Voter ID Card, 10th Grade Mark Sheet and Birth Certificate of players where applicable, are enclosed.

Signature with date \_\_\_\_\_  
(Head of the Institution)

Name : \_\_\_\_\_  
(IN BLOCK LETTERS)

**PLEASE NOTE :-**

➔ In case above information is found to be incorrect, partly or wholly, this player/team as a whole is likely to be debarred from the tournament.

Rubber Stamp of the Institution.

