



# JAWAHARLAL NEHRU HOCKEY TOURNAMENT SOCIETY

( Registered under Society Registration Act XXI of 1860 )

## CHIEF PATRON

Shri Raj Bhatia  
MD, Bony Polymers Pvt. Ltd.

## PATRON

Shri Jasmohan Singh  
Chairman, Frick India Ltd.  
Shri Subhash Kapur  
Chairman, Steelbird Hi-Tech India Ltd.

## PRESIDENT

Dr. Vrishali Bhosale  
President,  
S.E. Society's  
SNBP Group of Institutes, Pune

## VICE-PRESIDENTS

Padmashri Ajit Pal Singh, Triple Olympian  
Padmashri Dr. Dilip Tirkey, Triple Olympian  
Shri Jayesh Ranjan, IAS  
Shri Surender Singh Yadav, IPS  
Syed Samar Hamid  
Lt. Gen. Anil Malik (Retd), AVSM  
Shri Agyapaul Singh  
Dr. V. Datta  
S. Bhupinder Singh, IRS (Retd.)  
Dr. Harsh Pathak  
Ambassador Dr. J.N. Misra, IFS (Retd.)

## CHAIRMAN, TOURNAMENT COMMITTEE

Dr. D.R. Saini  
Director, DPS Society

## CHAIRMAN, MANAGING COMMITTEE

Syed Samar Hamid  
Secretary,  
Hamdard Education Society

## SECRETARY GENERAL

Shri Kukoo Walia  
Umpire Manager - FIH  
Sports Commentator - TV  
International Hockey Umpire Grade-I  
(M) +91-9811175233, 9811212061

## HEAD COMMUNICATION

Prof. Avinash Singh  
(M) +91-7042715788

## SECRETARY

Shri Rohit Chauhan, IRS  
(M) +91-9811793800

## JOINT SECRETARIES

Shri Ajay Jethi  
Shri Gyan Chand  
Shri P.P. Singh

## ASSTT. SECRETARIES

Ms. Neelu Malik  
Shri Gurpreet Sngn Gujral

## TREASURER

Shri I.D. Kapur  
(M) +91-9818063337

## ASSTT. TREASURER

Shri A.P. Kaushik  
(M) +91-9811836170

No. JHT/Dir.Edu./Sports/YSCC/Pub.Ins./2025-26

July 9, 2025

Dated.....

To,

**The Director of Education/Sports/Youth Services & Cultural  
Commissioner of Public Instruction of all States**

**Sub:- Holding of Sub-Junior (Boys - under 15 years), the Junior (Girls - under 17 years) and the Junior (Boys - under 17 years) School Hockey Tournaments.**

Dear Sir,

As you are aware, the Jawaharlal Nehru Hockey Tournament Society has been organising at the New Delhi the annual hockey competitions in different age groups to develop and promote the game of Hockey – our National Game. The State Governments have been sponsoring teams to participate in these tournaments after holding qualifying matches at the District and State level. We propose to hold the tournaments at the **Shivaji Stadium, New Delhi** as per the programme given below

:-

- |      |  |   |                        |
|------|--|---|------------------------|
| i)   | 42 <sup>nd</sup> Nehru Sub-Jr. Hockey Tournament (Boys u-15 years) | : | Oct 08 to Oct 18, 2025 |
| ii)  | 31 <sup>st</sup> Nehru Girls Hockey Tournament (under 17 years)    | : | Oct 19 to Oct 30, 2025 |
| iii) | 53 <sup>rd</sup> Nehru Junior Hockey Tournament (Boys u-17 years)  | : | Nov 26 to Dec 06, 2025 |

We shall feel grateful if, as in the past, you arrange to hold the qualifying school tournaments in each category at the District & State level and sponsor the name of the Champion School teams from your State to take part in each of the above tournaments.

(2) To enable us to hold these tournaments successfully, we shall feel grateful if the following points are kept in view while sponsoring teams for the above three tournaments :-

- i) Name and complete postal address, E-mail, Tel. No. and Mobile No. of the Champion Schools qualified for participation are intimated to the undersigned by **E-mail : [societynehrushockey@outlook.com](mailto:societynehrushockey@outlook.com) and [kukoowalia@gmail.com](mailto:kukoowalia@gmail.com)**

latest by **31<sup>st</sup> August, 2025** in respect of Sub-Junior Boys (U-15) and Junior Girls (U-17) and **10<sup>th</sup> September, 2025**, in respect of Junior Boys (U-17) Hockey Tournaments so as to enable us to send them the relevant papers in time.

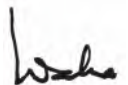
... 2....

- ii) The Champion Schools may be advised :-
- a) to include only the eligible players in the teams as per the enclosed guidelines.
  - b) to intimate the undersigned their arrival programme.
  - c) to reach the venue of the tournament one day before the date of their first match as intimated by the Organising Committee.
  - d) **that Coach/Manager of the concerned school team should bring with him the following information/documents and contact our office immediately on arrival.**
    - i) **Entry Form (specimen enclosed) duly completed and signed/countersigned by the concerned authorities.**
    - ii) **BIO-DATA of each player (specimen enclosed) duly completed and signed by the Head of Institution.**
    - iii) **Original copy of any two ID Proofs of each player and support staff, Aadhar Card, Passport, Voter ID Card, 10<sup>th</sup> Grade Mark Sheet, Birth Certificate and Hockey India I. Card of players where applicable, are enclosed.**
    - iv) **Identity Card of each player issued by the School/ Institution and Hockey India ID Card if available.**
- (3) The “ **Guidelines** “ (**copy enclosed**) together with the entry form and BIO-DATA form may please be passed on to the Champion Schools qualified for participation in the respective tournaments.
- (4) It may also be added that in case the State Govt. may so desire, sponsor entry of their Sports School and the Sports Academy team in addition to the team which has qualified as a result of the qualifying tournaments organised at the District and State level, the terms of participation of this additional team will be the same as applicable to other qualified teams.
- (5) While forwarding the name of the Champion School/ Academy team in each category you may also kindly intimate to us the number of School teams which took part in the qualifying tournaments at the District and State level.
- (6) We shall feel grateful if the entries are sent to us by the due date as mentioned under para 2 (i) above.

**Copy of letter addressed to Chief Secretaries of all States is enclosed.**

Thanking you,

Yours faithfully,



**(KUKOO WALIA)**  
**Secretary General**